

Membership Application Instructions
for
Ashaway Sportsman's Club

1. Complete application form.
2. Obtain a state criminal history background check from your local police department of the Rhode Island Bureau of Criminal Identification at the R.I. Attorney General's office at:

R.I. Attorney General's Office
150 South Main Street
Providence, RI 02903

3. Mail application form and background check to:

Ashaway Sportsman's Club
PO Box 257
Ashaway, RI 02804

4. If further information is necessary, you will be contacted.

Official Club Use Only

Dues Paid: yes no
Date of Acceptance: _____

Ashaway Sportsman's Club Inc.
PO Box 257
Ashaway, RI 02804

MEMBERSHIP APPLICATION

Date of Application:

_____, hereby makes application to the Ashaway Sportsman's Club Inc.

Applicant's Sponsors: *(Must have two. Sponsors must be members of Ashaway Sportsman's Club.)*

<u>Name</u>	<u>Relationship to Sponsor</u>	<u>Contact Phone Number</u>
_____	_____	_____
_____	_____	_____

APPLICANTS INFORMATION
(Please print clearly)

Mailing Address

Street:

City:

State:

ZIP Code:

Home Phone:

Cell Phone:

DOB:

Email Address:

How long have you resided in the state you live in?

If you recently moved into the area, what state did you move from and how long did you live there?

State: _____

How Long: _____

Why do you want to join the Ashaway Sportsman's Club?

A membership fee of \$325 must be submitted at the time of induction.

All applicants must first be screened through the screening committee. When the applicant has satisfied the screening committee, they will be presented to the club at the monthly meeting, where their application will be put on hold until the following month's meeting when an acceptance vote will be taken.

Official Club Use Only

Dues Paid: yes no
Date of Acceptance: _____

Ashaway Sportsman's Club Inc.
PO Box 257
Ashaway, RI 02804

MEMBERSHIP APPLICATION

Applicant's Name:
(Please Print)

Occupation:

Are you, or have you ever been a member of any other sporting clubs? Yes No

If so, please list the clubs and states:

<u>Club Name</u>	<u>State</u>
_____	_____
_____	_____
_____	_____

Are you or were you ever a member of the military? Yes No

Please list:
Branch: _____
Years: _____

Do you have any children? Yes No
(All members' children are eligible for the junior membership)

If so, how many? 1 2 3 4 5 6

Ages? 0-10 10-15 15-18

Please list any other organization that you are a member of other than sporting clubs:

What committees would you care to participate in?

- Trap & Skeet Game Grounds Screening Rifle Kitchen Archery Pistol
- Huck Finn House Newsletter Membership Forestry Ways & Means 5-Stand Sunshine
- Legislative Event Steak Fry Historian Training Entertainment Land

What shooting sports are you interested in?

Any remarks, thoughts or comments?